**CERTIFICATE OF TRANSMISSION**

I hereby certify that this correspondence is being  
facsimile transmitted to the USPTO (571) 273-  
2885 on the date indicated below.

December 30, 2005

Scott N. Barker  
Scott N. Barker

**Practitioner's Docket No. 2001-0698.02**

***PATENT***

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE**

Applicant: Frank E. Anderson et al. : Paper No. \_\_\_\_\_  
Application No.: 10/656,860 : Group No.: 2853  
Filed: Sept. 5, 2003 : Examiner: Stephens, J.  
For: **PRINT HEAD ENERGY STORAGE**

**Mail Stop Issue Fee  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450**

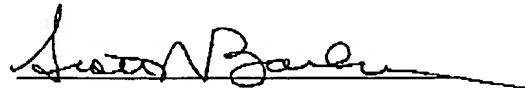
**CONSIDERATION OF PRIOR FILED INFORMATION DISCLOSURE  
STATEMENT**

Dear Maam:

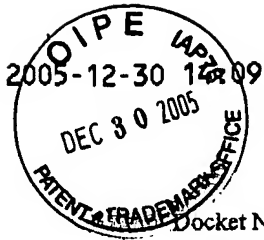
On June 7, 2005, Applicants submitted a Supplemental Information Disclosure Statement, including a form 1449, which has not yet been returned with an indication that the material listed therein has been considered. As the Applicants believe this submission was in compliance with 37 CFR 1.97, in accordance with MPEP Section 609 C(2), Applicants request that the Examiner return a copy of the 1449 with her initials placed adjacent to the citations in order to confirm that the submitted references were considered. For the convenience of the Examiner, a copy of the 1449, as filed on June 7, 2005, is submitted herewith (along with a copy of the postcard returned by the Office indicating its receipt).

Copies of the references were submitted on June 7, 2005. If the Examiner requires a second set of the references, please contact the undersigned attorney. Any fees required in connection with this communication may and should be charged to Deposit Account No. 12-1213.

Respectfully submitted,  
FRANK E. ANDERSON ET AL.



Scott N. Barker  
Registration No. 42,292  
Lexmark International, Inc.  
Intellectual Property Law Department  
740 West New Circle Rd.  
Lexington, KY 40550  
USA  
859-232-3668  
Customer No. 21972



Docket No. 2001-0698.02

D&amp;S Ref. No: 21043-150

**CERTIFICATE OF MAILING**

I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on June 1, 2005.

*Stephanie Berlepsch*  
Stephanie Berlepsch

**PATENT****IN THE UNITED STATES PATENT & TRADEMARK OFFICE**

Applicant: Frank E. Anderson  
Darell D. Cronch

Serial No.: 10/656,860

Group Art Unit: 2853

Filed: September 5, 2003

Examiner: Juanita Dionne Stephens

For: **Print Head Energy Storage****SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In accordance with 37 C.F.R. §§ 1.97 and 1.98 Applicant herewith submits certain references which the Patent & Trademark Office may wish to consider in examining the above-identified application. The references are listed on the attached Form PTO-1449. These references were cited by the International Searching Authority in the corresponding PCT application in a Search Report dated April 14, 2005 (copies of the Search Report and Written Opinion are also enclosed). Accordingly, the undersigned verifies that each item of information contained in this Information Disclosure Statement was first cited in a communication from a patent office in a counterpart PCT application not more than three months prior to the filing of the present Statement (37 C.F.R. 1.97(e)(1)).

The fee of \$180 required under 37CFR1.97(d)(2) and 1.17(p) is enclosed by PTO Form 2038. Please charge any deficiency, or credit any overpayment, to Deposit Account No. 04-1133.

Respectfully submitted,

By:

  
John V. Harmeyer

Registration No. 41,815

Attorney for Applicant(s)

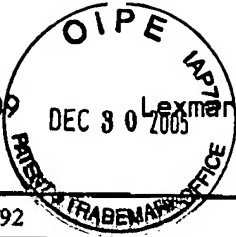
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PTO FORM 4/92

Page 1 of 1

FORM PTO - 1449

# LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

ATTY DOCKET: 2001-0698.02

**APPLICANT: Frank E. Anderson et al**

**FILING DATE:** September 5, 2003  
**FOR:** Print Head Energy Storage

**SERIAL NO.:**  
10/656,860

**GROUP: 2853**

## UNITED STATES LETTERS PATENT

[illegible]

## FOREIGN PATENT DOCUMENTS

[illegible]

OTHER ART (INCLUDING AUTHOR, TITLE DATE, PERTINENT PAGES, ETC.)

[illegible]

EXAMINER \_\_\_\_\_ DATE CONSIDERED \_\_\_\_\_

**EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.